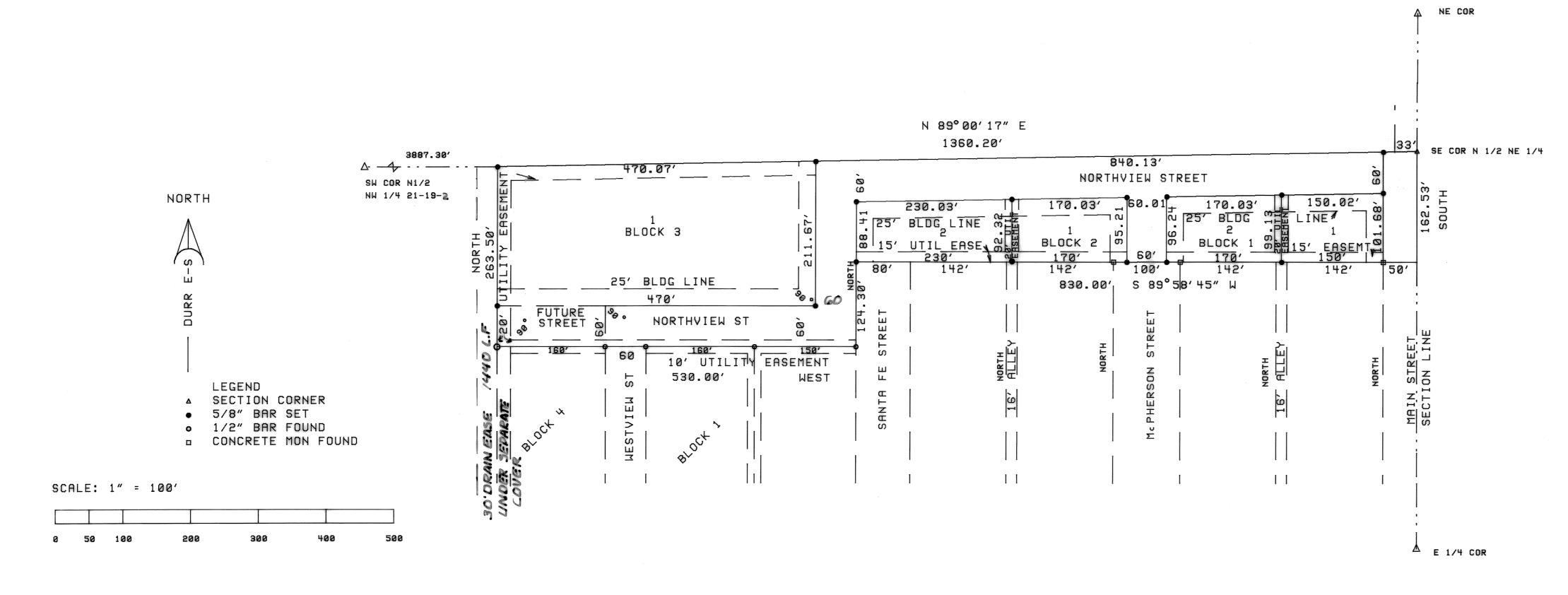
# HOME TELEPHONE ADDITION

TO THE CITY OF GALVA, McPHERSON CO. KS. ALL IN NORTH 1/2, SEC 21, T 19 S., R 2 W., 6TH PM



## LEGAL DESCRIPTION:

A TRACT OF LAND IN THE NORTH HALF OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS;

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 2 WEST OF THE 6TH PM; THENCE SOUTH, ASSUMED, A DISTANCE OF 162.53 FEET; THENCE S 89 58'45" W, A DISTANCE OF 830.00 FEET; THENCE SOUTH, A DISTANCE OF 124.30 FEET TO THE NORTHEAST CORNER OF GALVA LUMBER ADDITION TO GALVA; THENCE WEST, A DISTANCE OF 530.00 FEET TO THE NORTHWEST CORNER OF GALVA LUMBER ADDITION; THENCE NORTH, A DISTANCE OF 263.50 FEET; THENCE N 89 00'17" E, A DISTANCE OF 1360.20 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 6.22 ACRES.

## SURVEYOR'S CERTIFICATE:

I, DUNCAN W DURR, DO HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT, AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED HEREON, AND THAT THE LOT, BLOCK AND SUBDIVISION CORNERS HAVE BEEN ESTABLISHED AND MARKED WITH PERMANENT MONUMENTS AS SHOWN HEREON, AS SURVEYED BY ME THIS DAY OF COTOBER, 1998.

DUNCAN W DURR RLS 697

## DEDICATION:

THE UNDERSIGNED, HOME TELEPHONE COMPANY, INC., ROBERT BALDWIN PRESIDENT, DO HEREBY CERIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND HAVE SUBDIVIDED THE SAME INTO LOTS AND BLOCKS IN THE MANNER SHOWN ON THIS PLAT. SAID SUBDIVISION SHALL BE KNOWN AS HOME TELEPHONE ADDITION TO THE CITY OF GALVA, McPHERSON COUNTY, KANSAS.

ROBERT BALDWIN, PRESIDENT HOME TELEPHONE COMPANY INC.

## NOTARY PUBLIC CERTIFICATION:

STATE OF KANSAS SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LOT DAY OF December, 1998, BY HOME TELEPHONE COMPANY INC., ROBERT BALDWIN PRESIDENT.

NOTARY PUBLIC

#### A BOTARY PUBLIC - State of Kansas NANCY L. FLAHERTY My Appl. Esp. 2 13 20

## EASEMENTS:

EASEMENTS SHOWN BY DASHED LINES ON THIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE AND MAY BE EMPLOYED AS A COVENANT RUNNING WITH THE LAND FOR THE PURPOSE OF INSTALLING, REPAIRING, REINSTALLING, REPLACING AND MAINTAINING SEWER LINES, WATERLINES, GAS LINES, ELECTRIC LINES AND POLES, TELEPHONE LINES AND POLES, AND OTHER FORMS AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC.

## BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON ON THIS PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

GOVERNING BODY CERTIFICATE:

COUNTY OF MCPHERSON SS

THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED AND THE PLAT IS HEREBY APPROVED BY THE CITY COMMISSION OF THE CITY OF

H.W. FORD, MAYOR

CONNIE THIESSEN, CITY CLERK

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS COUNTY OF Mc PHERSON SS

THIS PLAT OF HOME TELEPHONE ADDITION TO THE CITY OF GALVA HAS BEEN SUBMITTED TO ME AND THE SAME IS HEREBY APPROVED THIS

HARRY WEELBORG , CITY ATTORNEY

REGISTER OF DEEDS CERTIFICATE:

STATE OF KANSAS COUNTY OF McPHERSON SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 1 AT \_\_\_\_\_, PAGE \_\_\_\_\_, PAGE \_\_\_\_\_,

LINDA K PAUL, REGISTER OF DEEDS

\$20.00

COUNTY CLERK CERTIFICATE:

SUSAN L MENG, COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_ 1998

SUSAN L MENG, COUNTY CLERK
COUNTY
CLERK

FINAL PLAT
HOME TELEPHONE
ADDITION

DRAWN BY: DURR PROJ: 98118 SHEET 1 OF

Ord. #313 designating street M-316 pg. 686